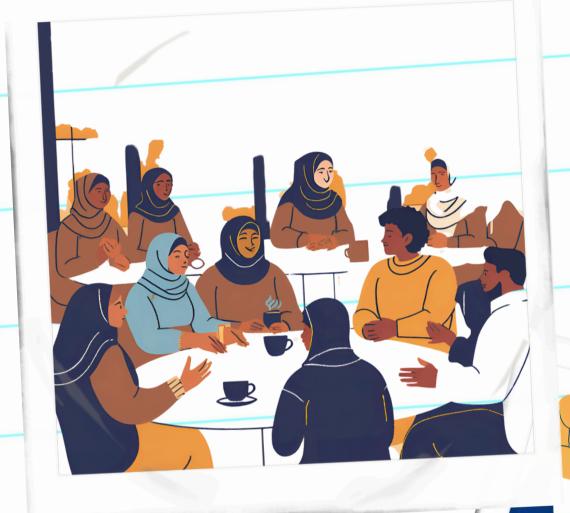


FAITH





MUSLIMS IN U OF R'S HOOKUP CULTURE











ICE BREAKER

- What is your understanding of the hookup culture at the U of R?
- Join at mentimeter.com
- Use code 8457 4165







"What exactly is hook-up culture? That's the issue. No one is actually sure of what it is or what's going on in their relationship. There is no set structure, no proper etiquette of how to be a partner in a relationship that is simultaneously so intimate and so distant. What behavior is deemed appropriate and what isn't? You spent the night, but if you see each other in the cafeteria are you supposed to say hello? Is having a snapstreak as opposed to communicating via text indicative of emotional investment? If it's just physical, why are you spending non-intimate time together?"

-SAMANTHA BECKER (U OF R CAMPUS TIMES, 2019)

THE MUSLIM PERSPECTIVE: GENERAL PERCEPTIONS OF HOOKUP CULTURE



HOW DO YOUR
CULTURAL AND
RELIGIOUS VALUES
INFLUENCE YOUR VIEW
OF CASUAL
RELATIONSHIPS OR
HOOKUP CULTURE?

People had different answers:





PERSON 1

"My cultural and religious values influence
me. I value respect and intentionality in the
relationships my faith teaches, but I also see
some gray areas. Casual relationships are not
wrong if people have mutual understanding
and respect. It's about balancing my faith and
what feels right for me."

PERSON 2

"As a Muslim, my faith encourages intentionality and respect in relationships, which is different from the casual nature of hookup culture.

Relationships hold a deeper spiritual and emotional significance rooted in commitment and trust. Casual relationships can sometimes feel misaligned with those values, as they often prioritize brief connections over long-term purposes. My values help me focus on meaningful connections, even if it means stepping outside the existing culture."

THE MUSLIM PERSPECTIVE: DATING AND RELATIONSHIPS

HOW DO YOUR RELIGIOUS BELIEFS (E.G., ISLAM'S VIEWS ON MODESTY, COMMITMENT, AND MARRIAGE) IMPACT HOW YOU APPROACH RELATIONSHIPS IN COLLEGE?

People had similar answers:

• Strive to maintain boundaries that feel respectful to their faith and personal values.

 Prioritize emotional and intellectual compatibility and avoid situations where relationships feel superficial.

The end goal is to get married.





THE MUSLIM PERSPECTIVE: MARRIAGE AND LONG-TERM COMMITMENTS









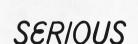












SENSE OF HUMOR

IF YOUR GOAL IS TO MARRY, HOW DO YOU
RECONCILE THE SOCIAL PRESSURE TO
ENGAGE IN CASUAL HOOKUPS WITH YOUR
BELIEFS ABOUT EMOTIONAL FULFILLMENT
AND COMMITMENT?

TOO EASY GOING

RESPONSIBLE ADULT

People had similar answers:

ANYTHING GOES

PASSIONATE

- Building meaningful friendships and connections that have the potential to grow into something deeper.
- It can sometimes feel isolating, especially when hookup culture dominates social settings. Still, they remind themselves that staying true to their values will lead to more fulfilling relationships in the long run.
- Having friends with similar values or involvement in cultural and religious communities dramatically helps.

PESSIMIST

OPTIMIST

CAUTIOUS

ADVENTUROUS

ESTRANGED

FAMILY PERSON



THE MUSLIM PERSPECTIVE: PERSONAL VALUES AND CAMPUS DYNAMICS



DO YOUR PEERS OR THE
BROADER UNIVERSITY
COMMUNITY UNDERSTAND OR
RESPECT YOUR CHOICE TO
ENGAGE IN RELATIONSHIPS
DIFFERENTLY DUE TO YOUR
RELIGIOUS OR CULTURAL
VALUES?

People had different answers:



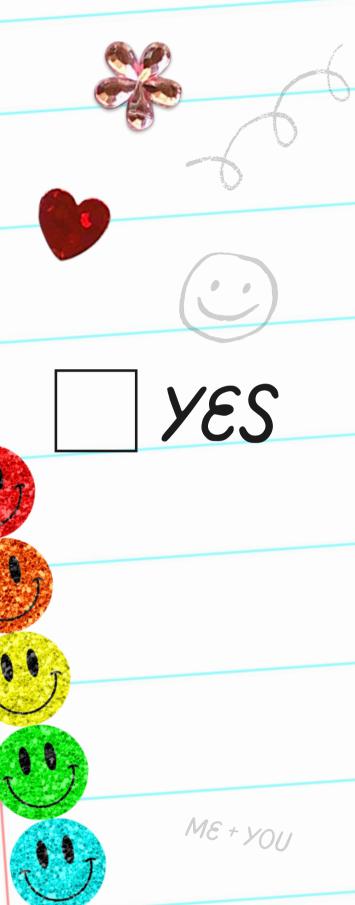


PERSON 1

• "Sometimes, people assume that not participating in hookup culture and choosing to be celibate means being overly strict or judgmental, which isn't the case. I've also noticed that some people struggle to fully grasp why I approach relationships differently, especially if their own experiences don't include the same emphasis on modesty, commitment, or long-term intentions."

PERSON 2

My peers and the broader University of
Rochester community are open-minded and
respectful regarding different relationship
approaches. Many people are curious about
my perspective as a Muslim and are willing to
have thoughtful conversations about how my
faith and cultural values shape my choices.
That said, there can still be moments of
misunderstanding or subtle pressure to
conform to the more casual dating norms that
dominate campus life.



THE MUSLIM PERSPECTIVE: GENDER AND IDENTITY

HAVE YOU NOTICED ANY DIFFERENCES IN HOW HOOKUP CULTURE AFFECTS STUDENTS OF DIFFERENT SEXUAL ORIENTATIONS, ESPECIALLY AMONG MUSLIM STUDENTS? HOW ARE LGBTQ+ INDIVIDUALS NAVIGATING THESE CULTURAL TENSIONS?

People had similar answers:

- LGBTQ+ Muslim students are navigating multiple layers of their identity: their faith, cultural expectations, and their sexual orientation.
- Hookup culture might offer a way to explore identity discreetly, but it can also conflict with the values of modesty, commitment, and intentionality that Islam emphasizes.
- For some, it may feel like they're caught between wanting to connect authentically with others and managing cultural and familial expectations that may not fully accept their orientation or lifestyle.



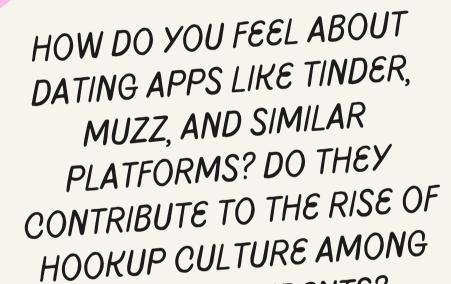




THE MUSLIM PERSPECTIVE: IMPACT OF DATING APPS AND MODERN HOOKUP

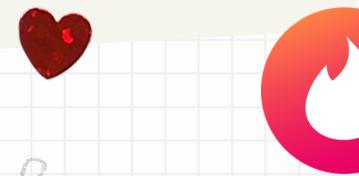
CULTURE





People had different answers:

COLLEGE STUDENTS?



PERSON 1

• These platforms can promote a shift in how intimacy is perceived, reducing it to something transactional or instant rather than something sacred. In my view, while technology can be a tool for good, the way it's used on these platforms often doesn't align with Islamic values. It can also be exploitative to women like myself."

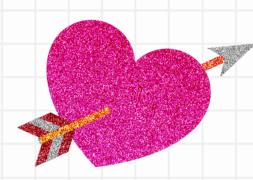
PERSON 2

• "Dating apps are tools, and their use depends on the individual. Apps like Tinder might contribute to the rise of hookup culture. Still, platforms like Muzz or Salams provide opportunities for Muslims to meet people with shared values, which can be especially helpful in a diverse college environment like the University of Rochester. For Muslims, these apps can bridge the gap between tradition and modernity by helping them navigate relationships in a way that still feels intentional."





Any Questions?



RESOURCES:

- Sexual Hookup Culture: A Review by Justin R. Garcia, Chris Reiber, Sean G. Massey, and Ann M. Merriweather
- Social Motivations for College Hookups by Shemeka Thorpe and Arielle Kuperberg
- The Problem with Hookup Culture by Samantha Becker
- What's Gender Got to Do With It? Sexual Double Standards and Power in Heterosexual College Hookups by Heather Hensman Kettrey
- Beyond Repression: Muslim Sexuality on Campus by Hasan Hameed
- 'Tinder' and the Rise of Hook-up Culture: Mapping an Islamic Solution by Ahmad Shidqi Mukhtasor
- Muzz, a Muslim Dating App, Takes Its Matchmaking on the Road by Sadiba Hasan

